

**MEGHALAYA PUBLIC SERVICE COMMISSION**  
**NO.MPSC-ExC/83/AKP/2024/88 dated 04th April, 2025**  
**SERIES - I**

**ANSWER KEY FOR THE POST OF JUNIOR INFORMATICS OFFICER IN THE  
DIRECTORATE OF INFORMATION TECHNOLOGY AND COMMUNICATION  
DEPARTMENT (SEPT, 2024)**

| QUESTION NO | ANSWER | QUESTION NO | ANSWER |
|-------------|--------|-------------|--------|
| 1           | B      | 34          | A      |
| 2           | A      | 35          | C      |
| 3           | D      | 36          | A      |
| 4           | B      | 37          | D      |
| 5           | C      | 38          | B      |
| 6           | A      | 39          | A      |
| 7           | D      | 40          | C      |
| 8           | B      | 41          | A      |
| 9           | A      | 42          | B      |
| 10          | C      | 43          | D      |
| 11          | B      | 44          | C      |
| 12          | A      | 45          | B      |
| 13          | A      | 46          | A      |
| 14          | D      | 47          | C      |
| 15          | C      | 48          | A      |
| 16          | B      | 49          | D      |
| 17          | C      | 50          | D      |
| 18          | A      | 51          | C      |
| 19          | D      | 52          | A      |
| 20          | B      | 53          | B      |
| 21          | A      | 54          | D      |
| 22          | A      | 55          | B      |
| 23          | C      | 56          | C      |
| 24          | A      | 57          | A      |
| 25          | B      | 58          | B      |
| 26          | B      | 59          | A      |
| 27          | D      | 60          | A      |
| 28          | A      | 61          | B      |
| 29          | C      | 62          | C      |
| 30          | D      | 63          | A      |
| 31          | A      | 64          | A      |
| 32          | B      | 65          | B      |
| 33          | C      | 66          | A      |

*MSKshir*

**Chief Controller of Examination**  
**Meghalaya Public Service Commission**

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| QUESTION NO | ANSWER | QUESTION NO | ANSWER |
|-------------|--------|-------------|--------|
| 67          | C      | 100         | A      |
| 68          | B      | 101         | C      |
| 69          | A      | 102         | A      |
| 70          | C      | 103         | D      |
| 71          | D      | 104         | B      |
| 72          | B      | 105         | B      |
| 73          | C      | 106         | B      |
| 74          | A      | 107         | B      |
| 75          | B      | 108         | A      |
| 76          | B      | 109         | C      |
| 77          | D      | 110         | B      |
| 78          | C      | 111         | B      |
| 79          | B      | 112         | C      |
| 80          | A      | 113         | A      |
| 81          | A      | 114         | B      |
| 82          | C      | 115         | C      |
| 83          | B      | 116         | B      |
| 84          | B      | 117         | C      |
| 85          | C      | 118         | A      |
| 86          | A      | 119         | B      |
| 87          | C      | 120         | C      |
| 88          | D      | 121         | A      |
| 89          | A      | 122         | D      |
| 90          | C      | 123         | B      |
| 91          | B      | 124         | C      |
| 92          | A      | 125         | B      |
| 93          | C      | 126         | A      |
| 94          | D      | 127         | C      |
| 95          | B      | 128         | B      |
| 96          | C      | 129         | B      |
| 97          | C      | 130         | A      |
| 98          | A      | 131         | C      |
| 99          | A      | 132         | C      |

*Mellish*

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| <b>MEGHALAYA PUBLIC SERVICE COMMISSION</b><br><b>NO.MPSC-ExC/83/AKP/2024/88 dated 04th April, 2025</b><br><b>SERIES - I</b>                                             |               |                    |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|---------------|
| <b>ANSWER KEY FOR THE POST OF JUNIOR INFORMATICS OFFICER IN THE</b><br><b>DIRECTORATE OF INFORMATION TECHNOLOGY AND COMMUNICATION</b><br><b>DEPARTMENT (SEPT, 2024)</b> |               |                    |               |
| <b>QUESTION NO</b>                                                                                                                                                      | <b>ANSWER</b> | <b>QUESTION NO</b> | <b>ANSWER</b> |
| 133                                                                                                                                                                     | C             | 142                | B             |
| 134                                                                                                                                                                     | A             | 143                | C             |
| 135                                                                                                                                                                     | C             | 144                | B             |
| 136                                                                                                                                                                     | B             | 145                | B             |
| 137                                                                                                                                                                     | B             | 146                | B             |
| 138                                                                                                                                                                     | C             | 147                | C             |
| 139                                                                                                                                                                     | B             | 148                | D             |
| 140                                                                                                                                                                     | D             | 149                | D             |
| 141                                                                                                                                                                     | C             | 150                | A             |

*MSGChir*

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